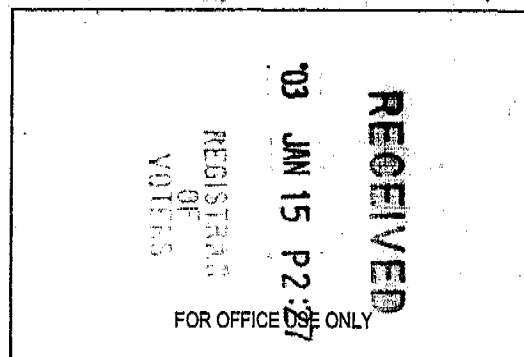


Name (print) Larry Martin Office (if applicable) State Assembly District (if applicable) #27
 Mailing Address (include city and zip code) 3395 Idlewild Dr.; Reno, NV 89509 Telephone No. (775) 322-5163
 E-Mail Address 3CAN295

Select Appropriate Box(es): ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL-PRTY ☐ IND-EXP ☐ AMENDED

☒ Report #3 — Due January 15, 2003

BAGs only Period: Oct. 25, 2002 - Jan. 3, 2003
 Period: Oct. 25, 2002 - Dec. 5, 2002



BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002) \$1,589.20

CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100 \$4,375.00
 3. Total Monetary Contributions Received This Period of \$100 or Less - 0 -
 4. Actual Number of Monetary Contributions This Period of \$100 or Less 0
 5. Interest and Income Earned This Period on Contributions - 0 -
 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5) \$4,375.00
 7. SUBTOTAL (Add Lines 1 and 6) \$4,375.00
 8. Total Value of In Kind Contributions Received This Period - 0 -

EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100 \$8,027.54
 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100 - 0 -
 11. Total Monetary Expenses Paid This Period of \$100 or Less \$192.56
 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less - 0 -
 13. Expense for Filing Fee Paid This Period (Do not Include in Line 9 or 11 Above)
 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13) \$8,220.10
 15. Total Value of In Kind Expenses This Period - 0 -

ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7) - \$3,845.10

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: NOV-02

Date

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